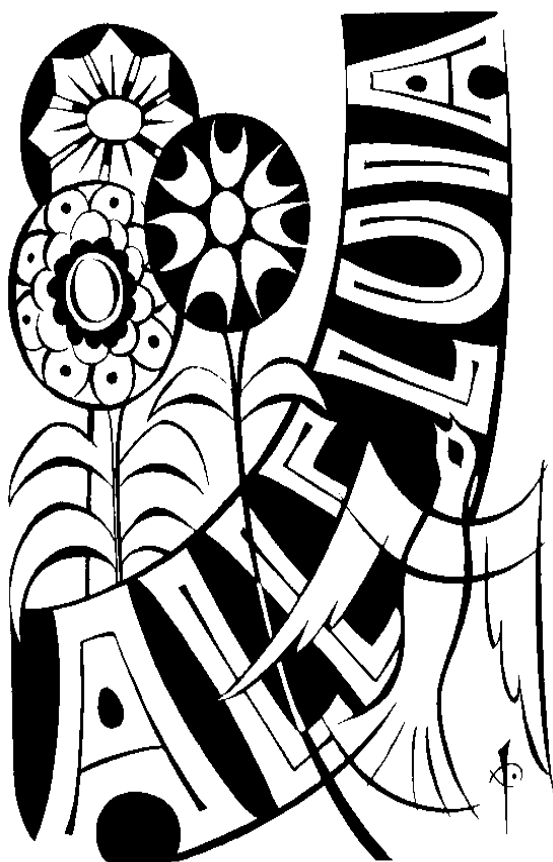


*The Parish of St George the Martyr
Waterlooville*



*The Eucharist from Easter Day to the
Day of Pentecost*

WE STAND FOR THE INTROIT HYMN WHEN ANNOUNCED

Priest: In the name of the Father and of the Son and of the Holy Spirit

People: Amen

Priest: Alleluia! Christ is risen!

People: He is risen indeed. Alleluia!

The Priest introduces the service

We Say together

The Prayer of Preparation

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name:
through Christ Our Lord.
Amen

Prayers of Penitence

Priest: Christ died to sin once for all, and now he lives to God. Let us renew our resolve to have done with all that is evil and confess our sins in penitence and faith.

Jesus Christ, risen master and triumphant Lord,
we come to you in sorrow for our sins,
and confess to you our weakness and unbelief.
We have lived by our own strength,
and not by the power of your resurrection.
In your mercy forgive us.

All: Lord, hear us and help us

We have lived by the light of our own eyes,
as faithless and not believing.
In your mercy forgive us.
Lord, hear us and help us.

We have lived for this world alone,
and doubted our home in heaven.
In your mercy forgive us.
Lord, hear us and help us.

The Priest gives the absolution

Almighty God,
who in Jesus Christ has given us
a kingdom that cannot be destroyed,
forgive us our sins,
open our eyes to God's truth,
strengthen us to do God's will
and give us the joy of his kingdom,
through Jesus Christ our Lord. **Amen.**

THE GLORIA

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,

you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen

THE PRIEST SAYS THE OPENING PRAYER

THE LITURGY OF THE WORD

All sit for the readings and psalm (on the separate sheet)

At the end of each reading the reader says:
This is the word of the Lord.
To which all reply:
Thanks be to God.

We Stand for the Gospel and sing an ‘Alleluia’ acclamation

Deacon/priest: The Lord be with you

All: And also with you

Deacon/priest: A Reading from the Holy Gospel according to
[Matthew in Year A; Mark in Year B; Luke in Year C]:

All: Glory to you O Lord

At the end of the Gospel

Deacon/priest: This is the Gospel of the Lord

All: Praise to you O Christ

We sing the ‘Alleluia’ acclamation once more

All sit for the Homily

We stand and say the Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Response to 'Lord in your mercy': 'Hear our prayer'.

THE LITURGY OF THE SACRAMENT

THE PEACE

The priest introduces the Peace with a suitable sentence and then says:

The peace of the Lord be always with you

All: And also with you

We offer each other a sign of peace

We sing the offertory hymn

THE EUCHARISTIC PRAYER (During this season we use prayer G)

At the Offering of the gifts:

Priest: Blest are you, Lord, God of all creation, thanks to your goodness this bread we offer. Fruit of the earth, work of our hands, it will become the bread of life.

People: Blessed be God! Blessed be God! Blessed be God forever, Amen, Blessed be God! Blessed be God! Blessed be God forever, Amen.

Priest: Blest are you, Lord, God of all creation, thanks to your goodness this wine we offer, Fruit of the vine, work of our hands, it will become the cup of life.

People: Blessed be God! Blessed be God! Blessed be God forever, Amen, Blessed be God! Blessed be God! Blessed be God forever, Amen.

The Lord be with you,
And also with you

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God
It is right to give thanks and praise.

Blessed are you, Lord God,
our light and our salvation;
to you be glory and praise for ever!

From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image,
the crown of all creation.

You give us breath and speech, that with angels and archangels
and all the powers of heaven
we may find a voice to sing your praise:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

How wonderful the work of your hands, O Lord!
As a mother tenderly gathers her children
you embraced a people as your own.
When they turned away and rebelled
your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,
to be the living bread,
in whom all our hungers are satisfied.

He offered his life for sinners
and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends,
and taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take eat: this is my body which is given for you
do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Praise to you Lord Jesus

**Dying you destroyed our death
rising you restored our life
Lord Jesus, come in glory.**

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
form us into the likeness of Christ,
and build us into a living temple to your glory.

[Remember Lord your Church in every land.
Reveal her unity, guard her faith,

and preserve her in peace ...]

Bring us at the last with (NN and) all the saints
to the vision of that eternal splendour
for which you have created us;

through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

THE LORD'S PRAYER

Let us pray for the coming of the Kingdom in the words our
Saviour gave us:

**All: Our Father who art in heaven
Hallowed be thy Name.
Thy Kingdom come.
Thy will be done on earth,
as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Priest breaks the consecrated bread.

We break this bread
to share in the body of Christ.

**All Though we are many, we are one body,
because we all share in one bread.**

The Agnus Dei is sung

**Lamb of God you take away the sin of the world, have
mercy on us**

**Lamb of God you take away the sin of the world, have
mercy on us**

**Lamb of God you take away the sin of the world, grant us
peace**

Priest: Jesus is the Lamb of God who takes away
the sin of the world.
blessed are those who are called to his supper.

**All: Lord, I am not worthy to receive you,
but only say the word and I shall be healed**

*The Church of England welcomes to Holy Communion baptized and
communicant members of other Trinitarian churches. Others,
including those prevented by conscience or the rules of their own
church from receiving Holy Communion are invited to come forward
for a blessing. Please keep your hands together and your head bowed
to indicate your wish to receive a blessing. During the Communion,
members of the congregation are asked to leave their places as
directed by a sidesperson.*

POST COMMUNION HYMN:

CONCLUSION

Post-Communion prayer

We say together

**God of our salvation
you have restored us to life,
you have brought us back again into your love
by the triumphant death
and resurrection of Christ.
Continue to heal us,
as we go to live and work
in the power of your Spirit,
to your praise and glory. Amen.**

WEEKLY NOTICES ARE GIVEN.

THE BLESSING

Priest: The Lord be with you.

People: and also with you

Priest: *A seasonal blessing may be used*

And the blessing of God Almighty

Deacon/Priest: Go in peace to love and serve the Lord. Alleluia,
Alleluia!

People: In the name of Christ. Alleluia, Alleluia!

THE RECESSIONAL HYMN:

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